



Searchlight Town Advisory Board

Searchlight Community Center

200 Michael Wendell Way

Searchlight, NV 89046

February 14, 2024

6:00pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Tammy Harris at (702) 298-0828.
- Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
- Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/SearchlightTAB>

Board/Council Members: Kyle Myers, Chairperson
 James Allen, Vice Chairperson
 Kim Colton
 Kayla McInnis

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order, Pledge of Allegiance, and Roll Call
- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- III. Approval of Minutes for January 10, 2024. (For possible action)
- IV. Approval of Minutes for January 31, 2024. (For possible action)
- V. Approval of the Agenda for February 14, 2024, and Hold, Combine, or Delete any Items. (For possible action)
- VI. Informational Items:
 - 1. Receive a report and updates from the South County Liaison Mark Moskowitz regarding updates on Clark County resources and any other updates from Clark County. (For discussion only)
 - 2. Receive a report from Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
 - 3. Receive a report from Kim Colton Searchlight Volunteer Fire District regarding calls for service during the past month and other fire prevention issues. (For discussion only)
 - 4. Receive a report from Sandra Yasenchak with Justice Court regarding statistics and other activities during the past month. (For discussion only)
 - 5. Receive a report from Kathy Flanagan with Las Vegas Valley Water District regarding the status of the water system. (For discussion only)
 - 6. Receive a report from Sue Bishop, Sr. Operations Supervisor with Southern Nevada Transit Coalition. (For discussion only)
 - 7. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)
 - 8. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)
 - 9. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)
 - 10. Receive a report from Tyler Young with Searchlight Library regarding current and upcoming programs. (For discussion only)
 - 11. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only)
 - 12. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

VII. Planning and Zoning: None

VIII. General Business:

1. Review a listing of days to fly the American Flag on State Route 95 and take any action deemed appropriate. (For possible action)

IX. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No discussion, action, or vote may be taken on this agenda item. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

X. Next Meeting Date: March 13, 2024.

XI. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Searchlight Community Center, 200 Michael Wendell Way, Searchlight, NV 89046
<https://notice.nv.gov>

PROPOSED DAYS TO FLY FLAGS IN SEARCHLIGHT

PRESIDENTS DAY – 3rd Monday of FEBRUARY

FLAG DAY – JUNE 14TH

NEVADA DAY – Last Friday of OCTOBER – (NEVADA FLAGS)

MAIN CONTACT:

BILLY MCGINNIS (702-321-4004)

EMERGENCY CONTACTS:

KAYLA MCGINNIS (702-297-1210)

KYLE MYERS (702-742-1835)

STREETLIGHT POLES (METAL POLES):

22 – EAST SIDE US-95

20 – WEST SIDE US-95

4 – COTTONWOOD COVE ROAD

1- MAIN STREET

47 - TOTAL

NUMBERING SYSTEM PROCESS IN THE WORKS



Searchlight Town Advisory Board

January 10, 2024

MINUTES

Board Members: Kyle Myers – Chairperson
James Allen – Vice Chairperson
Kim Colton - Absent
Kayla McInnis

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway,
6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway,
6th Floor, Las Vegas, Nevada 89155

- I. Call to Order by Kyle Myers at 6:00 p.m. The Pledge of Allegiance led by Kyle Myers.
- II. Public Comment: None
- III. Approval of Minutes for December 13, 2023. (For possible action)

Moved by: Kyle Myers
Action: Approved as written
Vote: 3-0
- IV. Approval of the Agenda for January 10, 2024, and Hold, Combine, or Delete any Items. (For possible action)

Moved by: Kyle Myers
Action: Approved
Vote: 3-0

BOARD OF COUNTY COMMISSIONERS
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair
JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – ROSS MILLER – MICHAEL NAFT
KEVIN SCHILLER, County Manager

V. Informational Items

1. Receive a report and updates from the South County Liaison Mark Moskowitz regarding updates on Clark County Resources and any other updates from Clark County. (For discussion only)

Mark Moskowitz informed the residents of Nevada Legal Service and Business License are at the Laughlin Government Center every first Wednesday of every month. Commissioner Naft's Newsletter is available in the back, and the First Annual Laughlin Animal Vaccine clinic will be held February 3rd.

2. Receive a report from Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

Officer Jeter provided the December report.

Calls for Service: 37
Traffic Citations: 17
DUI: 0
Battery Domestic Violence Arrests: 0
Bookings: 5
Juvenile Citations: 0

Officer Jeter addressed some of the rumors regarding Metro. He explained the volume of work and responsibility the officers have between Laughlin and Boulder City.

Vice Chair Allen voiced his concern about a residence in Searchlight. Officer Jeter said this was not a police matter, but Metro is aware of the drug issues in town.

Henderson Constable Kenny Taylor spoke about the procedure of evictions.

3. Receive a report from Kim Colton Searchlight Volunteer Fire District regarding calls for service during the past month and other fire prevention issues. (For discussion only)

No report

4. Receive a report from Sandra Yasenchak with Justice Court regarding statistics and other activities during the past month. (For discussion only)

December 2023 Court Calendar:

Arraignments: 18
Status Checks: 16
All – Hearings – Trials: 16

Action Taken:

New Civil Citations Filed: 143

BOARD OF COUNTY COMMISSIONERS
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair
JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – ROSS MILLER – MICHAEL NAFT
KEVIN SCHILLER, County Manager

Probable Cause: 5
New Traffic or Misdemeanor Citations Filed: 49
New Criminal Complaints Filed: 6
Cases Closed: 203

All courts are open to the public and begin at 10 am.

5. Receive a report from Kathy Flanagan with Las Vegas Valley Water District regarding the status of the water system. (For discussion only)

December 2023
2.66 MG

A reduction of 740,000 gallons.

No major leaks or issues to report.

6. Receive a report from Sue Bishop, Sr. Operations Supervisor with Southern Nevada Transit Coalition. (For discussion only)

No report, re-scheduled for February.

7. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)

Kayla McInnis read December's report.

December 2023 Statistics:

December 2023: Treated an average of 39 gallons per day.
December 2022: Treated an average of 39 gallons per day.
Flow remained the same.

Sewer service complaints: 0

Call before You Dig Tickets: 0 ticket received for December 2023.

8. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

A'Lonn Bilbray provided the report.

Statistics: December 2023

Programs: 6

Visits: 183

Cal-Nev-Ari:

Programs: 5

Visits: 37

Contact information:

A'Lonn Bilbray, Supervisor

Michele Brown, Recreation Assistant

Searchlight Office: (702) 297-1682

Office hours: Monday - Thursday 8:30 am to 1:30 pm.

Laughlin Office: (702) 298-3413

9. Receive a report from Michele Brown with Searchlight Betterment Organization. (For discussion only)

Report read by Chair Myers. For a copy of the report, contact the Laughlin Administrative Office.

10. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)

Kelly Lehr introduced the new Community Based Instructor, Devon Tilman. Ms. Kelly provided information with the summer reading program with the Searchlight Library.

Volunteers are needed to the community garden when completed.

Radon Kits are available to be picked up if wanted. Call (702) 299-1333 for more information.

11. Receive a report Tyler Young from the Searchlight Library regarding current and upcoming programs. (For discussion only)

Michael Chapman provided the report.

Calendars are on the back table.

Contact the Library for dates and times of the classes and events.

12. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only).

No report.

13. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

BOARD OF COUNTY COMMISSIONERS
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair
JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – ROSS MILLER – MICHAEL NAFT
KEVIN SCHILLER, County Manager

Announcement: Accepting application for the Searchlight Town Advisory Board. Please submit application by 5:30 pm on January 16, 2024. Flyer and applications are on the back table. For concerns or questions please contact Clark County administrative office at (702) 298-0828 or Tammy Harris at tammy.harris@clarkcountynv.gov

Nattaly Jeter spoke about the community watch program and the team captains.

VI. Planning & Zoning:

1. **ZC-23-0820-COUNTY OF CLARK (FIRE DEPT):**

ZONE CHANGE to reclassify a 0.2 acre portion of a 1.3 acre site from RS5.2 (Residential Single Family 5.2) Zone to PF (Public Facility) Zone for an existing public facility (park and fire station). Generally located on the south side of Hill Street and the east side of Lincoln Street within Searchlight (description on file). (For possible action) To the BCC 02/07/24

John Advent from Real Property Management explained the reason to reclassify this location.

Chair Myers motioned to approve to reclassify from a residential single family to public facility. Upon a voice vote, motion passed 3-0, with Kim Colton absent.

VII. General Business: None

VIII. Public Comment:

Nattaly Jeter spoke about the Walking Box Ranch clean ups, to be held every 1st Saturday of each month.

The celebration for the Avi Kwa Ame National Monument will be held April 13th. More details later.

IX. Next Meeting Date: February 14, 2024

X. Adjournment: 6:50 pm

These minutes are in draft form and will be formally approved at the February 14, 2024, meeting. Any corrections to these minutes will be reflected in the meeting minutes of the March 13, 2024.

To listen to the audio recording of the Searchlight Town Advisory Board go to:

<https://clarkcountynv.gov/SearchlightTAB>



Searchlight Town Advisory Board

January 31, 2024

MINUTES

Board Members: Kyle Myers – Chairperson
James Allen – Vice Chairperson
Kim Colton - Absent
Kayla McInnis

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov
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Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway,
6th Floor, Las Vegas, Nevada 89155

- I. Call to Order by Kyle Myers at 6:00 p.m. The Pledge of Allegiance led by Kyle Myers.
- II. Public Comment: None
- III. Approval of the Agenda for January 31, 2024, and Hold, Combine, or Delete any Items. (For possible action)

Moved by: James Allen
Action: Approved
Vote: 3-0
- IV. Informational Items
 1. Receive a report and updates from the South County Liaison Mark Moskowitz regarding updates on Clark County Resources and any other updates from Clark County. (For discussion only)

No report

BOARD OF COUNTY COMMISSIONERS
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KEVIN SCHILLER, County Manager

V. Planning & Zoning:

1. **UC-23-0888-SCOTT MARK HAROLD:**

USE PERMIT for accessory structures on 1.6 acres in R-U (Rural Open Land) Zone. Generally located on the north side of State Highway 164 and approximately 1,800 feet west of US Hwy 95 within Searchlight. (For possible action) To the PC 02/20/2024

There was a lengthy discussion with the public and the TAB members. The main concerns were:

- Using the property for a Storage facility.
- Not getting permission form NDOT for an access road.
- Another property that is unsightly and not used as permitted.
- Not having the proper permits for the land improvements Mr. Scott is requesting.
- Damage to the surrounding land.
- To many projects without the proper permits.

Mr. Mark Scott rebutted these concerns saying he was not going to use the property for storage. He wants to install a fence around the property, be allowed to keep his current water tank. And be able to put a storage container on the property for his use only.

Upon a voice vote the request was denied 3-0. With Kim Colton absent.

VI. General Business: None

VII. Public Comment: None

VIII. Next Meeting Date: February 14, 2024

IX. Adjournment: 6.42 pm

These minutes are in draft form and will be formally approved at the February 14, 2024, meeting. Any corrections to these minutes will be reflected in the meeting minutes of the March 13, 2024.

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